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THE

CONSTITUTION

OF THE

ASSOCIATED CHURCHES,

IN THE

Southern District of the County of Litchfield, in the State of Connecticut.

ADOPTED BY THE CONSOCIATION, AT THEIR SESSIONS AT LITCHFIELD, ON THE 21st DAY OF OCTOBER, A. D. 1795.

LITCHFIELD:

PRINTED BY JOSHUA GARRITT.

1829.

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CONSTITUTION.

The elders and churches, in the Southern District in Litchfield County, being sensible that there are benefits arising from that particular connexion in churches, for the purposes of ecclesiastical discipline, which accrue from the formation of Consociations, agreeably to what has been, for a long time, the usage of the churches in Connecticut,—Do mutually agree to form themselves into a Consociation, to be governed by the following Rules and Regulations, *viz:*

ARTICLE I. That there shall be a Consociation in said district, to consist of the Elder and one delegate from each church, for the purpose of mutual advice, assistance, and edification; but not to claim any juridical power, right or authority, any farther than shall, from time to time, be explicitly submitted to them, by the agreement of the parties concerned, in any mat-

ter of difficulty or dispute, that may happen to arise; except in case of an elder, as hereafter provided.

ART. II. That no cases shall be admitted to have a hearing before the Consociation, but those in which the first and second steps shall have previously been taken, as directed in Mat. xviii. excepting, as in the fourth article.

ART. III. It is the duty of the respective churches to call to account and discipline their offending members: And all members prosecuted in any particular church, and by them censured, shall have a right of appeal to the next Consociation: Provided such appeal be duly notified to the church, or to their moderator, within eight days, next after the sentence of the church shall be rendered;—which notification shall be *sufficient notice* to the church to appear by their delegate or committee before said Consociation, accordingly; which it shall be their duty to do, —otherwise, the Consociation shall have power to proceed to a hearing, without their appearance. And said church shall furnish such appellant with all copies necessary for the purpose of prosecuting his or her appeal. And if it be requested, by any offender, when prosecuted in any par-

ticular church, he or she shall have a right (by the consent of the church) to an advisory counsel, to be mutually chosen by any such church and offender, previously to a hearing and judgment, by such church; unless, by mutual consent of the parties, such case shall be immediately referred to the Consociation.

Art. IV. If the body of a church shall be guilty of heresy or scandal, an aggrieved brother shall use his endeavors to have a church meeting regularly convened; at which meeting he shall lay before the church their apprehended errors; and, if they give not christian satisfaction, he shall regularly bring his complaint to the Consociation, who shall hear, judge, and advise thereupon. Or, if the church refuse to meet and hear such complaint, of an offended brother, he may directly, thereupon, bring his complaint to the Consociation.

Art. V. If a Presbyter shall be guilty of heresy or scandal, an aggrieved brother, after having taken the requisite previous steps, shall exhibit his complaint to the Association, and they, having looked into the matter, and having found sufficient cause for complaint, may and ought to bring it forward to the Consociation for

their final adjudication: And if said Association shall refuse, he may complain directly to the Consociation, who shall have power to hear, judge, and determine the same.

Art. VI. The Presbyters and Delegates convened in Consociation, shall have power to determine decisively all ecclesiastical affairs, submitted to their cognizance; taking the word of God for their rule and direction.

Art. VII. In the prosecution of offenders before the Consociation, the offender shall be served with a copy of the complaint and citation, specifying the time and place, and before whom, he or she is to appear, at least eight days before trial.

Art. VIII. This Consociation shall choose a Moderator, Register, and Scribe; and shall either hold stated annual meetings, at a time and place agreed upon, or only occasional meetings, as emergencies may require; or as they shall think it most conducive to the good of the churches: And, in annual meetings, the then present members of the Consociation, as well delegates of the churches, as the moderator and scribe, shall stand in the same capacity till others are chosen.

Art. IX. In all meetings of this Consociation, when there is no special business depending, it shall be their duty to attend to cases of church discipline, matters of conscience, and questions tending to religious information, for the mutual benefit of the several churches.

Art. X. In all acts of this Consociation, nothing shall be allowed as a vote of the body, but where there is a major part of the Presbyters and a major part of the Delegates agreed.

Art. XI. No special meeting of this Consociation shall be considered legal, adjourned meetings excepted, unless each church in the Consociation be notified in writing, by letters missive,—stating the object of the meeting, the time and place, with request that they attend with their Pastor, (if there be any,) and, if not, to attend by their delegate.

Art. XII. Upon any application made and subscribed by five individual members of any of the consociated churches, to the moderator, petitioning a meeting of the Consociation,—stating the object and reasons; the moderator is hereby empowered and directed to write to each particular church, stating the substance of the petition, and by whom made, and request them

to attend by their Pastor and Delegate, at the time and place agreed on: The petitioners to be at the expense of conveying the letters, and making the provision for the consociational meeting: And provided, that in case there should be no moderator, then the application to be made to two presbyters of the Consociation, in the mode and manner as above directed to be done by the moderator. And be it also further provided, that for the purpose of ordaining a Pastor elect, over any consociated church,—that church is hereby empowered to convene the Consociation by their own letters missive.

Art. XIII. In every case, when any of the churches, within the limits of this Consociation, shall call a man to settle with them, in the work of the gospel ministry, it shall be the duty of the candidate to obtain the approbation of the presbyters in the Consociation, or their committee, previously to his giving an answer in favor of settlement. And no church, in this Consociation, shall settle a Pastor among them, but at a legal meeting of the Consociation,—and one who is examined and approved by them: Otherwise, he shall not thereby become a member of this Consociation; as we conceive we have a right

to judge of his qualifications, and to be instrumental in his appointment, who is to become a judge over us.

Art. XIV. Minutes of the acts and proceedings of this Consociation, shall be taken by the Scribe, and being attested by him, shall be transmitted to the Register, that they may be recorded.

Art. XV. When any proposal shall be made for an alteration or amendment of this Constitution, it shall lie under consideration till a second meeting, and then, upon a vote of the majority of the members, within our limits, such alterations or amendments may be made.

ARTICLES OF FAITH,

AND

COVENANT,

ADOPTED IN CONVENTION, AT THEIR SESSION, JUNE 3, 1828.

CONFESSION.

ARTICLE I. You believe, that there is only one true God, infinite in holiness, justice, goodness and truth; and that the mode of his existence is such, as lays a foundation for the threefold distinction of Father, Son and Holy Ghost; and that these are one, as well in essence, as in counsel.

Deut 6, iv. Hear O Israel, the Lord our God is one Lord. Isa. 45, v. I am the Lord and there is none else; there is no God besides me. Rev. 4, viii. Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 1 John, 4, viii. God is love. Mat. 5, xlviii. Be ye therefore perfect, even as your Father which is in Heaven is perfect. Exo. 34, vi, vii. And the Lord passed by before him and proclaimed, The Lord, the Lord God, merciful and gracious, long suffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means

clear the guilty. 1 John, 5, vii. Baptizing them in the name of the Father, Son, and Holy Ghost. John, 1, i, iii. In the beginning was the word, and the word was with God, and the word was God. Heb. 1, viii. But unto the Son he saith, Thy throne, O God, is forever and ever; a sceptre of righteousness, is the sceptre of thy kingdom. Acts 5, iii, iv. But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost; thou hast not lied unto men, but unto God. Ps. 90, ii. Phil. 2, i, vi, xii. Acts, 13, ii, iv. Mat. 28, xix. 2 Cor. 13, xiv.

ART. II. You believe that the scriptures of the Old and New Testaments were given by inspiration of God, and are a perfect rule of faith and practice.

2 Tim. 3, xvi. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Peter, 1, xxi. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost. Mat. 22, xxix. Ps. 119, cv. Luke 24, xxvii, xliv, xlv. John 5, xxxix. Isa. 8, xx. Gal. 1, viii.

ART. III. You believe that God made all things by the word of his power, and that in his righteous providence, he overrules them in subservience to his own glory and the highest good of the universe.

Neh. 9, vi. Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. Mat. 10, xxix, xxx. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Ps. 103, xix. The Lord hath prepared his throne in the heavens, *and his Kingdom ruleth over all.* Ps. 145, xv, xvi. The eyes

of all wait upon thee, and thou givest them their meat in due season. Thou openest thine hand and satisfiest the desire of every living thing. Acts 2, xxiii. Acts 4, xxvii. xxviii. Eph. 1, xi. Isa. 45, vii. Isa. 46, xvi. Prov. 16. iv. Heb. 6, xvii. Ps. 33,xi.

ART. IV. You believe that God created man holy and upright, but that, in consequence of the apostacy of Adam, all men are by nature in a fallen state, destitute of holiness and children of wrath, and cannot be restored to the divine favor without an atonement for sin.

Gen. 1, xxvi, xxvii. And God said, let us make man in our image, after our likeness; so God created man in his own image; in the image of God created he him; male and female created he them. Ecc. 7, xxix. Lo, this only have I found, that God made man upright. Rom. 5, xii. Therefore as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned. Gen. 6, v. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. John 3, vi. That which is born of the flesh, is flesh. Rom. 8, vi, vii, viii. For to be carnally minded is death; because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. Heb. 9. xxii. And without shedding of blood is no remission. Ps. 14, i, ii, iii. Eph. 2, iii. Rom. 3, ix to xviii. Acts 4, xii.

ART. V. You believe, that Jesus Christ, by his sufferings and death, has made a sufficient atonement for the sins of the world, so that now, God can be just and the justifier of him which believeth in Jesus.

John 1, xiv. xxix. And the word was made flesh and dwelt among us. Behold the Lamb of God which taketh away the sin of the world! 1 John 2, ii And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. Rom. 5, viii. While we were yet sinners, Christ died for us. Rev. 5, ix. Thou wast slain and hast redeemed us to God by thy blood, out of every kindred and tongue and people and nation. 1 Pet. 1, xviii to xx. Phil. 2, vi to viii. 1 Tim. 3, xvi. Mat. 26, xxviii.

ART. VI. You believe, that notwithstanding the moral corruption of our race, all men are free and accountable agents; that the invitations of the gospel are addressed indiscriminately to them all; and that all, who perish under its light, perish by voluntarily rejecting its offer of eternal life.

Josh. 24. xv. Choose you this day whom ye will serve. Rom. 14, xii. Every one shall give account of himself to God. Rev. 22, xvii. Whosoever will, let him take of the water of life freely. Isa. 45, xxii. Look unto me and be ye saved, all the ends of the earth. Luke 14, xvii, xviii. Come, for all things are now ready. And they all with one consent began to make excuse. John 5, xl. And ye will not come to me, that ye might have life. Hos. 13, ix. O Israel, thou hast destroyed thyself. Ezek. 18, xxx, xxxi. Mark 16, xv, xvi.

ART. VII. You believe, that in order to acceptance with God, the sinner must be renewed in the temper of his mind; that this change is wrought by the Holy Spirit through the instrumentality of truth, and in perfect consistency with the free-

dom of the creature; and that while all, if left to themselves, would voluntarily continue in sin, the spirit, according to the eternal purpose of God, inclines the sinner to exercise repentance toward God and faith toward our Lord Jesus Christ.

John 3, v. Jesus answered, verily, verily, I say unto thee, except a man be born of water and of the spirit, he cannot enter into the kingdom of God. 1 Cor. 4, xv. For in Christ Jesus I have begotten you, through the Gospel. 2 Thess. 2 xiii. But we are bound to give thanks always to God, for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the spirit and belief of the truth. Ezek. 36, xxvi, xxvii. Eph. 1, iii to v. Tit. 3, v.

ART. VIII. You believe, that the law of God demanding perfect holiness of heart and life, is binding on all men, and that though complete sanctification is not attained in the present state, the fruits of regeneration will be exhibited in acts of practical godliness.

John 15, viii, xii, xiv. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. This is my commandment, that ye love one another, even as I have loved you. Ye are my friends, if ye do whatsoever I command you. Pure religion and undefiled before God and the Father is this; To visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world. 2 Cor. 7, i. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Mat. 10, xxxvii, xxxviii. James 3, xvii. 2 Cor. 1 xii. Mic. 6, viii. Josh. 1, viii.

ART. IX. You believe, that the soul, once made partaker of renewing grace, will never be permitted to fall away, so as finally to perish, but will be kept by the power of God, through faith unto salvation.

Jer. 31, iii. Yea I loved thee with an everlasting love; therefore with loving kindness have I drawn thee. Job 17, ix. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Phil. 1. vi. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ. John 10, xxvii, xxviii, xxix. Rom. 8, xxx.

ART. X. You believe, that any number of christian believers, organized according to the Gospel, constitutes a Church of Christ; the special ordinances of which, are baptism and the Lord's Supper; the former to be administered to believers and their households.

Rom. 16, iv, v. Unto whom not only I give thanks, but also to all the Churches of the Gentiles. Likewise greet the Church that is in their house. Acts. 16, xxxiii. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16, xv. And she was baptized, and her household, &c. 1 Cor. 1, xvi.

ART. XI. You believe, that at the end of time the Lord Jesus Christ will descend from heaven to raise the dead and judge the world; that then there will be

no further state of probation; and that the righteous will be received into life eternal, and the wicked will go away into everlasting punishment.

1 Thes. 4, xvi. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first. 1 Cor. 15, 52. In a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound, and the dead shall be raised, incorruptible, and we shall be changed. Acts 17, xxxi. Because he hath appointed a day in the which he will judge the world in righteousness, by that man whom he hath ordained. Rom. 14, x. For we shall all stand before the judgment seat of Christ. Eccles. 9, x. Whatsoever thy hand findeth to do, do it with thy might, *for there is no work, nor device, nor knowledge, nor wisdom in the grave, whither thou goest.* Ps. 9, xvii. The wicked shall be turned into hell, and all the nations that forget God. Mat. 25, xlvi. And these shall go away into everlasting punishment, but the righteous into life eternal. Mat. 25, xxxiv. and x.

COVENANT.

Convinced of your guilt, and professing unfeigned repentence for your sins, and an humble reliance on Jesus Christ for pardon and eternal life, you do now in the presence of God and this assembly, seriously and forever give up yourselves to God the Father the Son and the Holy Ghost, avouching the Lord Jehovah to be your God; Jesus Christ to be your Prophet, Priest and King; and the Holy Ghost your Sanctifier, Comforter and Guide. You promise, divine grace assisting you, to receive in love the pure doctrines of

the gospel; to walk in the statutes and ordinances of the Lord, and to adorn your high and holy vocation by a life of piety towards God, and of benevolence towards your fellow men.

You do also cordially join yourselves to this Church of Christ, engaging to submit to its discipline till regularly dismissed therefrom;—to promote its edification, purity and peace,—to walk with and watch over its members in Christian love: to observe the Sacraments of the New Testament; to sanctify the Lord's day, to attend upon the public worship of the sanctuary, and as far as consistent upon the stated and occasional meetings of the Church; and to discharge al those duties by which God may be glorified, and the religion of the Bible extended and established among men.

You enter into these solemn engagements in humble dependence on the grace of God, and with an affecting belief that your vows are recorded on high, and will be reviewed in the day of final Judgment.

To this covenant you give your cordial consent.

We then as a Church do cordially receive you into our fellowship and communion, and give thanks to God, who, we trust, has inclined your heart to fear his name. We promise to treat you with Christian affection; to watch over you with tenderness, and to offer our prayers to the great Head of the Church, to enable you to fulfil the solemn covenant which you have now made.

The Lord bless you, and keep you; the Lord make his face shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace;—make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory forever and ever, Amen.

STATISTICAL VIEW

Of the Churches in Litchfield County South Consociation, in 1828.

HARWINTON.—Church Organized in 1737.

Ministers.	*Settled.*	*Dism'd.*	*Died.*
ANDREW BARTHOLOMEW.	1737.	1774.	1776.
DAVID PERRY.	1774.	1784.	
JOSHUA WILLIAMS.	1790.	1822.	
GEORGE E. PIERCE.	1822.		

Deacons.	*App'd.*	*Revivals.*	*Fruits.*
Jacob Benton.	1737.	1774.	85.
Daniel Phelps.	1737.	1790.	25.
John Wilson.	1760.	1799.	140.
Daniel Catlin.	1779.	1805.	70.
Cyprian Webster.	1793.	1816.	117.
Daniel Catlin, Jr.	1795.	1824.	150.
Abner Barker.	1802.		
Noadiah Hart.	1802.		
Benj. Griswold.	1804.		
Enos Frisbie.	1809.		
Benj. Catlin.	1814.		
Richard Bristol.	1820.		

Present number of Members.
350

NORTHFIELD.—Church Organized in 1795.

JOSEPH E. CAMP.	1795.	Ebenezer Todd,	1795.	1800.	9
		Abel Atwater,	"	1815.	35
		Lyman Warner,	1813.		

Present No. of mem.—58.

SOUTH-FARMS.—Church Organized in 1768.

George Beckwith.	1772.	1781.
Amos Chase.	1787.	1814.
Amos Pettengill.	1816.	1822.
Henry Robinson.	1823.	

Abiel Linsley.	1773.	1799.	27.
James Morris.	1787.	1808.	45.
Mos. Chamberlain.	1789.	1814.	73.
James Morris.	1793.	1819.	23.
R. N. Whittlesey.	1794.	1822.	32.
Nath. Goodwin.	1819.	*Pres.*	*No. Mem.*
Abel Camp.	1820.		163

WOODBURY, South.—Church Orgauized in 1670.

Zachariah Walker.	1670.	1699.
Anthony Stoddart.	1702.	1760.
Noah Benedict.	1760.	1813.
Worthington Wright.	1811.	1813.
Henry P. Strong.	1814.	1816.
Samuel R. Andrews.	1817.	

The *Deacons* that have been appointed it is impossible to specify, from the imperfect state of the records.

The *Revivals* cannot, for the same reason, be accurately stated. There have been two Revivals during the present pastor's ministry—the *fruits* added to the church from both about 80.

Present Number of Members—140.

WOODBURY, North.—Church Organized in 1816.

Grove S. Brownell.	1817.	

Benj. Judson.	1817	1821	40
Nathaniel Miner.	1817	1826	10
Moses Clark.	1821	1827	30

STATISTICAL VIEW.—*Continued.*

WASHINGTON.—Church Organized in 1742.

Ministers.	*Settled.*	*Dism'd.*	*Died.*	*Deacons.*	*App'd.*	*Revivals.*	*Fruits.*
Reuben Judd.	1742.	1747.		Increase Moseley.	1742.	1804.	54.
Daniel Brinsmade.	1749.		1793.	Joseph Hurd.	1742.	1816.	20.
Noah Merwin.	1785.		1795.	Ebenezer Clark.		1821.	58.
Ebenezer Porter.	1796.	1811.		John Powel.		1825.	29.
Cyrus W. Gray.	1813.	1815.		William Gibson.		1827.	22.
Stephen Mason.	1818.	1828.		Joseph Ferry.		*Pres.*	*No. Mem.*
				Preston S. Hollister.	1805.		218.
				Sherman P. Hollister.	1805.		

BETHLEM.—Church Organized in 1739.

Joseph Bellamy, D. D.	1740.		1789.	Hezekiah Hooker.	1740.	1800.	20.
Azel Backus, D. D.	1791.	1813.	1816.	Jonathan Halsey.	1740.	1814.	17.
John Langdon.	1816.	1825.		Samuel Strong.	1753.	1821.	42.
Benj. F. Stanton.	1825.			David Hawley.	1756.	1824.	28.
				Archibald Kasson.	1775.		
				Oliver Parmele.	1784.	*Pres.*	*No. Mem.*
				Richard Garnsey.	1793.		124
				Benj. Frisbee.			
				Eben. Perkins.	1799.		
				Jona. Smith.	1799.		
				M. H. Brownson.	1799.		
				Phineas Crane.	1825.		

PLYMOUTH.—Church organized about 1740.

Samuel Todd.			
Andrew Storrs.	1765.		1785.
Simon Waterman.	1787.	1809.	1813.
Luther Hart.	1810.		

—— Peck.		1743.	
Moses Blakesly.		1799.	
David Dutton.		1813.	52.
John Sutliff.		1820.	100.
John Warner.		1827.	43.
Daniel Potter.	1768.		
Eliakim Potter.	1774.		
David Smith.			
Samuel Camp.	1793.		
Jacob Hemingway.	1807.		
David Dunbar.	1815.		
Tertius D. Potter.	1826.		
Andr. Stoughton.	1826.		

ROXBURY. Church Organized in 1744.

Thomas Canfield,	1744.		1795.
Zepheniah Swift,	1795.	1812.	
Fosdick Harrison,	1812.		

Tilley Blakelee,	1747.	1815.	35.
John Baker,	1747.	1813.	19.
Charles Thomas,		1816.	16.
Ezekiel Frisbie,	1783.	1821.	19.
David Gillet.		1823.	57.
Abner Wakelee,	1798.		
Ichabod Ward,	1806.		
Enos Warner,	1803.		
John Thomas,	1809.		
Ephraim Beardslee,	1812.		
Elihu Canfield,	1812.		
Cha'y Whittlesey,	1817.		

Present No. Mem.

112

STATISTICAL VIEW.—*Continued.*

SOUTHBURY. Church organized in 1732.

Ministers.	*Settled.*	*Dismissed.*	*Died.*
JOHN GRAHAM,	1732		1774
BENJAMIN WILDMAN,	1766		1812
ELIJAH WOOD,	1813		1815
DANIEL A. CLARK,	1816	1819	
THOMAS L. SHIPMAN,	1826		

Deacons.	*App'd.*	*Reviv's.*	*Fruits.*
Benjamin Hickock,	1732	1813	20
Noah Hinman,	1732	1821	25
Benjamin Hickock,		1827	8
Daniel Curtis,			
Samuel Strong,			
Jonathan Mitchell,	1783		
Timothy Osborn,	1813		
Adin Wheeler,	1813	*Pres. No. mem.*	
Marcus D. Mallory,	1818	80	
Noah Kelsey,	1823		

NEW PRESTON. Church organized in 1757.

NOAH WADHAMS,			
JEREMIAH DAY,	1770		1806
SAMUEL WHITTLESEY,	1807	1817	
CHARLES A. BOARDMAN,	1818		

Eliphalet Whittlesey,		1780	30
Moses Averill,	1783	1804	25
Isaac Dayton,	1783	1812	13
Jonah Camp,	1784	1816	80
Joseph Bassett,	1803	1821	41
David Whittlesey,	1807	1826	13
Samuel B. Buck,	1812	1827	38
Clark Hatch,	1822		
Charles Whittlesey,	1826	*Pres. No. mem.*	
Benjamin B. Knapp,	1826	194	

BRIDGEWATER. Church organized in 1809.

Reuben Taylor,	1810	1815	John Merwin,		1816	20
			Ashbel Bostwick,		1819	20
			Bennet Beardslee,	1816	1827	19
			Albert Beach,	1828	*Pres.*	*No. mem.*
			Nathan G. Sherman,	1828		62

SHERMAN. Church organized in 1751.

Thomas Lewis,	1744	1746	Ephraim Hubbel,	1757	1808	6
Elijah Sill,	1751	1779	Daniel Noble,	1757	1812	13
Oliver D. Cook,	1792	1793	William Barns,		1814	10
Maltby Gelston,	1797		Benjamin Bennett,		1821	37
			James Potter,	1795	1825	6
			William Giddings,	1808	1827	19
			Jared C. Potter,	1813		
			William C. Potter,	1814	*Pres.*	*No. mem.*
			Daniel N. Giddings,	1814		82
			Jared C. Potter,	1825		

MILTON. Church organized in 1798.

Benjamin Judd,	1802	1804	Israel Potter,	1798	1814	22
Abraham Fowler,	1807	1813	John Munson,	1798	1825	40
			Ancr Baldwin,	1816		
			Amos Bishop,	1816		

Present No. mem. 70.

STATISTICAL VIEW.—*Concluded.*

SOUTH BRITAIN. Church organized in 1769.

Ministers.	*Settled.*	*Dismissed.*	*Died.*
JOHN MINER,	1769	1790	
MATTHIAS CAZIER,	1799	1804	
BENNET TYLER,	1808	1822	
NOAH SMITH,	1822		

Deacons.	*App'd.*	*Revivals.*	*Fruits.*
John Pearce,	1769	1785	22
Ebenezer Downs,	1769	1897	11
Eleazer Mitchell,		1812	50
Stephen Platt,		1821	19
Solomon Seward,		1827	10
Joseph Bassett,			
Isaac Curtis,	1798	*Pres. No. mem.*	
Warren Mitchell,	1801	100	
Simeon Platt,	1827		

LITCHFIELD. Church organized in 1722.

TIMOTHY COLLINS,	1723	1752	
JUDAH CHAMPION,	1753		1810
DAN HUNTINGTON,	1798	1809	
LYMAN BEECHER,	1810	1826	
DANIEL L. CARROLL,	1827		

John Buel,	1723	1808	180
Andrew Adams,		Continued three years, and 100 added.	
Isaac Osborne,			
John Baldwin,			
William Collins,		1824	48
Ozias Lewis,		The records of this church are very imperfect.	
Thomas Trowbridge,			
Andrew Benedict,	1822		

Pres. No. members, about 350.